

DEPARTMENT OF BUILDING AND SAFETY
COUNTY OF LOS ANGELES

WM. J. FOX, CHIEF ENGINEER

BUILDING

APPLICATION

1

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 5513 - Holt Ave
LOCALITY Ladera Hts. (New Int)
NEAREST CROSS ST. 5th St.
OWNER Nelson & Rhodes
MAIL ADDRESS 6319 LATIvera
CITY LA 56 TEL. NO. AX 27505
ARCHITECT OR ENGINEER _____ TEL. NO. _____

ADDRESS _____
CONTRACTOR Nelson & Rhodes TEL. NO. AX 27505
ADDRESS 6319 LATIvera, LA 56
LEGAL DESCRIPTION LOT NO. 27 BLOCK _____

TRACT 16705
SIZE OF LOT 70x125 NO. OF BLDGS. NOW ON LOT None
USE OF EXISTING BLDG. _____ NO. OF FAMILIES _____

DESCRIPTION OF WORK

NEW ☒ ALTERATION ☐ ADDITION ☐
REPAIR ☐ DEMOLITION ☐
SQ. FT. SIZE 2200 NO. OF ROOMS 6 STORIES 1
EXT. WALL COVERING Stucco ROOF COVERING wood shingles
USE OF STRUCTURE Single Family Residence

INSPECTION FOR OCCUPANCY AS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS CORRECT.
I AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE Samuel Rhodes Jr.
ADDRESS 6319 LATIvera LA 56
AUTHORIZED AGT. _____

\$ _____
VALUATION 18,600
P.C. \$ FEE 18.50
FEE 37.00

FOR OFFICE USE ONLY

DISTRICT NO. 7 PLAN CK. OR REG. NO. A68781F PERMIT NO. E254333
RECEIVED BY WJF DATE OF APPL. 5-28-53 DATE ISSUED 6-17-53
BUILDING ADDRESS 5513 S. Holt Ave
LOCALITY LADERA HETS
NEAREST CROSS ST. _____
FIRE ZONE - NO. OF PLANS 2 TYPE V GROUP I
BLDG. SETBACK LINE 0 ORD. NO. _____
USE ZONE M-3 APPROVED BY _____ DATE _____

HOUSE NUMBERING _____
MAP NUMBER 24-3 NO. ASSIGNED BY NELSON

CORRECTIONS

Trenches not
clean - Piers not
dig
Call when ready
Rhodes 6/19/53
4/24/53 T.P. # C 77831E OK +
Closed out Calder
7/23/53 Rafter ties overhanging
Rin + Dens Home approved
Set of Plans on 4th Calda
11/25/53 FAU Not Completed

APPROVALS

INSPECTOR'S SIGNATURE Calder
FOUNDATION: LOCATION, FORMS, MATERIALS 4/22/53 Calder
FRAME: FIRE STOPS, BRACING, BOLTS 7/27/53 Calder
FURNACE: LOCATION, GAS VENT, DUCTS 7/27/53 Calder
LATH, INT. _____
LATH, EXT. _____
PLASTER, INT. _____
PLASTER, EXT. _____
HOUSE NUMBER CORRECT AND POSTED _____
FINAL 11/12/53 Calder

DEPARTMENT OF BUILDING AND SAFETY
COUNTY OF LOS ANGELES

WM. J. FOX, CHIEF ENGINEER

BUILDING
APPLICATION

1

FOR APPLICANT TO FILL IN

BUILDING ADDRESS <i>Holt Ave</i>	
LOCALITY <i>Ladera Hts (New York)</i>	
NEAREST CROSS ST. <i>5th St</i>	
OWNER <i>Nelson + Rhodes</i>	
MAIL ADDRESS <i>6319 LA Tijera</i>	
CITY <i>LA 56</i>	TEL. NO. <i>AX 27505</i>
ARCHITECT OR ENGINEER	TEL. NO.
ADDRESS	
CONTRACTOR <i>Nelson + Rhodes</i>	TEL. NO. <i>AX 27505</i>
ADDRESS <i>6319 LA Tijera LA 56</i>	
LEGAL DESCRIPTION	LOT NO. <i>27</i> BLOCK
TRACT <i>16705</i>	
SIZE OF LOT <i>70 X 125</i>	NO. OF BLDGS. NOW ON LOT <i>One</i>
USE OF EXISTING BLDG.	NO. OF FAMILIES

DESCRIPTION OF WORK

NEW	<input checked="" type="checkbox"/>	ALTERATION	<input type="checkbox"/>	ADDITION	<input type="checkbox"/>
REPAIR	<input type="checkbox"/>	DEMOLITION	<input type="checkbox"/>		
SQ. FT. SIZE <i>440</i>	NO. OF ROOMS <i>1</i>	STORIES <i>1</i>			
EXT. WALL COVERING <i>Stucco</i>	ROOF COVERING <i>unshingled</i>				
USE OF STRUCTURE <i>Double Garage</i>					

INSPECTION FOR OCCUPANCY AS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS CORRECT.
I AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE

ADDRESS

AUTHORIZED AGT.

\$ *1100*
VALUATION *1100*

P.C.S. FEE
FEE *8.00*

FOR OFFICE USE ONLY

DISTRICT NO. <i>7</i>	PLAN CK. OR REG. NO.	PERMIT NO. <i>E25434B</i>
RECEIVED BY <i>F. Chronis</i>	DATE OF APPL.	DATE ISSUED <i>6-17-53</i>
BUILDING ADDRESS <i>5513 S. Holt Ave</i>		
LOCALITY <i>LADERA HTS</i>		
NEAREST CROSS ST.		
FIRE ZONE	NO. OF PLANS	TYPE <i>V</i> GROUP <i>J</i>
BLDG. SETBACK LINE		ORD. NO.
USE ZONE	APPROVED BY	DATE
HOUSE NUMBERING		
MAP NUMBER <i>24-3</i>	NO. ASSIGNED BY	

CORRECTIONS

ORIGINAL

APPROVALS

INSPECTOR'S SIGNATURE DATE

FOUNDATION: LOCATION FORMS, MATERIALS

FRAME: FIRE STOPS, BRACING, BOLTS

FURNACE: LOCATION, GAS VENT, DUCTS

LATH, INT.

LATH, EXT.

PLASTER, INT.

PLASTER, EXT.

HOUSE NUMBER CORRECT AND POSTED

FINAL

W/12/53

APPLICATION FOR PERMIT

ELECTRIC

1

[illegible]

DEPARTMENT OF BUILDING AND SAFETY
COUNTY OF LOS ANGELES
WILLIAM J. FOX, CHIEF ENGINEER

APPLICATION FOR PERMIT

ELECTRIC**1**

FOR APPLICANT TO FILL IN				DISTRICT NO.	GROUP	ZONE	PERMIT NO.
ELECTRICIAN G.R. CRISMAN				7	mail		C80977E
ADDRESS 1301 N. AVE. 53				RECEIVED BY Michael	READY FOR FIRST INSPECTION		DATE ISSUED 7-22-53
CITY L.A. 42 TEL. NO. CL 6-4974				BUILDING ADDRESS 5513 HOLT AVE.			
COUNTY LICENSE NO. 999 EXPIRES 6/30/54				LOCALITY LADERA HTS.			
PERMIT FEES				NEAREST CROSS ST. 55TH ST.			
	NUMBER	EACH	FEE	OWNER NELSON & RHOADES			
LIGHT OUTLETS	18			MAIL ADDRESS 6319 LA Tijera			
RECEPTACLES	29			CITY L.A. 56 TEL. NO.			
WALL SWITCHES	29			I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.			
TOTAL OUTLETS	76	5c	\$ 3 80	I CERTIFY THAT I POSSESS THE ABOVE VALID LOS ANGELES COUNTY LICENSE, OR I AM THE LEGAL OWNER OF THE RESIDENTIAL PROPERTY DESCRIBED ABOVE.			
ELEC. RANGES STUB ONLY	1	25	25	SIGNATURE OF PERMITTEE G.R. Crisman			
ELEC. HEATERS	1	25	25	INSPECTION RECORD			
FIXTURES	18	5	90	7/23/53			
MISC.				10000 Range			
NUMBER OF LIGHT CIRCUITS	1			4700 Range			
NUMBER OF RECEPTACLE CIRCUITS	3			9000			
MOTORS				7/23/53 198-#1			
NUMBER	NEW	MVD.	HP	HORSEPOWER	FEE EACH		
				OVER 1/2 & LESS			
DISH WASHER				2	.50	1 25	
DISPOSAL				2	1.00		
DRYER				5	1.50		
F.A.U.				15	2.50		
FAN				50	5.00		
				200	10.00		
				500	15.00		
				OVER 1000	20.00		
M.B. SET/FREQ. CHANGER-HP							
WELDERS: AC-KVA							
GENERATORS - KW							
TRANSFORMERS - KVA							
TEMP. MOTORS (75% OF ORIG.)							
MOVED MOTORS (75% OF ORIG.)							
MISC.							
SIGNS							
NO.		NO. TRANS.					
NO.		NO. LAMPS					
FOR EACH PERMIT:							
WIRING		\$1.00		1 00			
FIXTURES		\$1.00		1 00			
SUPPLEMENTARY		.50					
TOTAL FEE				\$ 8 45			
				CONDUIT		DATE	
				WIRING		INSPECTOR'S NAME	
				FIXTURES			
				POWER			
				UTILITY CO. NOTIFIED			
				FINAL			

ORIGINAL

APPLICATION FOR PERMIT

PLUMBING

1

FOR APPLICANT TO FILL IN				DISTRICT NO.		GROUP ZONE		PERMIT NO.	
PLUMBER Angelus Plumbing Co.				7 RECEIVED BY <i>HK</i>		<i>Mail</i> READY FOR FIRST INSPECTION		65411 DATE ISSUED 6-26-53	
ADDRESS 11160 Washington Pl.				BUILDING ADDRESS 5513 Holt					
CITY Culver City TEL. No. VE82910				LOCALITY					
COUNTY LICENSE NO. 1595 EXPIRES				NEAREST CROSS ST.					
PERMIT FEES				OWNER Nelson & Rhoades					
NUMBER TYPE OF FIXTURE OR ITEM FEE				MAIL ADDRESS					
3 WATER CLOSET (TOILET) @ 0.50 \$2 40				CITY TEL. No.					
1 BATH TUB @ 0.50 80				I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.					
2 SHOWER @ 0.50 1 60									
3 LAVATORY (WASH BASIN) @ 0.50 2 40				I CERTIFY THAT I POSSESS THE ABOVE VALID LOS ANGELES COUNTY LICENSE, OR I AM THE LEGAL OWNER OF THE RESIDENTIAL PROPERTY DESCRIBED ABOVE.					
1 KITCHEN SINK @ 0.50 80									
1 LAUNDRY TUB OR TRAY @ 0.50 80				SIGNATURE OF PERMITTEE <i>Robert H. [Signature]</i>					
1 GAS SYSTEM 5 OUTLETS @ 0.50 1 00									
1 WATER HEATER @ 0.50 1 00				INSPECTION RECORD					
SLOP SINK @ 0.50									
FLOOR SINK @ 0.50				PAU 100					
FLOOR DRAIN @ 0.50				2 Ltr 50					
1 DISHWASHER @ 0.50 80				Rough 75					
DRINKING FOUNTAIN @ 0.50				W.P. 30					
URINAL @ 0.50				10/13/53 Hot water of					
HOUSE SEWER @ 0.50				Low Main Back [Signature]					
MISCELLANEOUS				Culver					
				APPROVALS					
				DATE INSPECTOR'S NAME					
				ROUGH PLUMBING 7/20/53 <i>Calder</i>					
				GAS PIPING 7/20/53 <i>Calder</i>					
				GAS VENT 7/20/53 <i>Calder</i>					
				CESSPOOL					
				SEPTIC TANK					
				SEWER					
				GAS TEST 10/13/53 <i>Calder</i>					
				UTILITY CO. NOTIFIED					
				FINAL 10/20/53 <i>Calder</i>					
PERMIT 1.00									
TOTAL FEE \$ 12 60									

DEPARTMENT OF COUNTY ENGINEER
DIVISION OF BUILDING AND SAFETY
COUNTY OF LOS ANGELES
WILLIAM J. FOX, COUNTY ENGINEER

SEWER—SEWAGE DISPOSAL
PERMIT APPLICATION

1

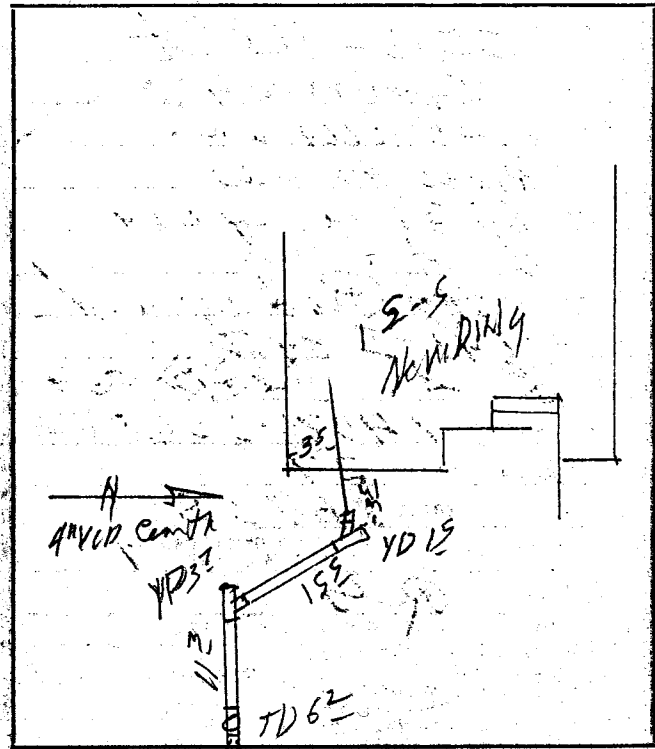
FOR APPLICANT TO FILL IN		
BUILDING ADDRESS	5513 - 14th	
LOCALITY	Lemoor	
NEAREST CROSS ST.	Lemoor	
OWNER	Nels Phokus	
MAIL ADDRESS	6237 La Tijera	
CITY	LA	TEL. NO.
CONTRACTOR	W. J. Rodenwald	
ADDRESS	641 - E 84th St	
CITY	LA	TEL. NO. 7864
REGISTRATION NO.	14080-036 STATE COUNTY	
LEGAL DESCRIPTION	LOT NO. 27	
BLOCK	TRACT 16705	
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT 1	
USE OF BUILDINGS	R-1	
NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$ 3.50	3.50
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	1.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	1.00
	ALTER OR REPAIR EXISTING SEWER OR DISPOSAL SYSTEM	1.00
	DISCONNECT AND ABANDON SEWER AND/OR DISPOSAL SYSTEM	1.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	2.00
	CESSPOOL—DRYWELL	2.00
	SPECIAL CONDITIONS ONLY	
OWNERS AUTHORIZATION		PERMIT \$ 1.00
		TOTAL FEE 4.50
I HAVE THIS DATE CONTRACTED WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER		
SIGNED THIS DAY OF 7-14-53		
OWNER OR OWNERS AGENT		
ADDRESS		
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.		
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.		
SIGNATURE OF PERMITTEE W. J. Rodenwald		

BUILDING ADDRESS		
LOCALITY SAME		
NEAREST CROSS ST.		
DISTRICT NO.	SERIAL NO.	PERMIT NO.
7-10	A 16205	12663 S
RECEIVED BY K. H. Hester	Ready for Inspection	DATE ISSUED 7-17-53
USE ZONE	OCCUPANCY	MAP PG
	RES	BK PG
CO. IMP. NO.		
JOB. NO. F-006		
TRUNK PERMIT NO.		
ROAD PERMIT NO. 247347		
STATE ENCROACHMENT PERMIT NO.		
INDUSTRIAL WASTE APPROVAL		
CHARGES		
CONNECTION CHARGE FEE		
REIMBURSEMENT FEE		
RECEIPT NO.	DATE	BY
EXCEPTION RECORDED		
NO.	DATE	BY
CONNECTION DATA		
STATION 9+49.0	DEPTH 6'	
108.3' SLY	MANHOLE REFERENCE UPPER	1/4
TYPE OF CONNECTION CURB	LENGTH FROM M.L. TO P.L.	23'
APPROVALS		
INSPECTOR'S SIGNATURE		DATE
NEW HOUSE SEWER		7-24-53
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S)
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

LEGAL DESCRIPTION

FIELD NOTES 7-24-53. Windows - OK. Tested - Conn. Complete